| No. <b>C 97784</b>  |   | Due no later than Mar 31, 2014   |   | 2. Registered Agent and Address (NO PO BOX)   |   |          |                   |                         |  |
|---|---|--|---|---|---|----------|-------------------|-------------------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  SAGEBRUSH ARCHERS, INC. DAVID H KELLERMAN 6050 N 18TH E MOUNTAIN HOME ID 83647 |   | DAVID H KELLERMAN 675 W 6TH S MOUNTAIN HOME ID 83647  3. New Registered Agent Signature:* |   |          |                   |                         |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine      |   | ocs Addrossos of Prosic  | dant Socratary and Directors T  | Transurar /   | ontional)                                       |          |                   |                         |  |
| Office Held   | Name  | ess Addresses of Presid  | Street or PO Address  | reasurer (  |   | State    | Country           | Postal Code             |  |
| PRESIDENT<br>DIRECTOR<br>SECRETARY  | DAVID H KELLERMAN<br>KEVEN BURTON<br>NICK MUNCH |  | 6050 N18TH E<br>PHELPS CR<br>VISTA DR                                   |   | MOUNTAIN HOME<br>MOUNTAIN HOME<br>MOUNTAIN HOME | ID<br>ID | USA<br>USA<br>USA | 83647<br>83647<br>83647 |  |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.*  |   |   |   |          |                   |                         |  |
| ID<br>C 97784   |   | Signature: David h. Kellerman<br>Name (type or print): David h. Kellerman  |   | Date: 04/10/2014<br>Title: President  |   |          |                   |                         |  |
| Processed 04/10/2014  |   | * Electronically provide   | Electronically provided signatures are accepted as original signatures. |   |   |          |                   |                         |  |