

No. <b>37965</b> Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i>  <b>ALACCA BIBLE CONFERENCE ASS</b> <b>SECRETARY</b> <b>HCR 67, BOX 40</b>  <b>GRANGEVILLE ID 83530</b>	2. Registered Agent and Office  <b>THOMAS W. COLLEY</b> <b>HRC 67, BOX 40</b>  <b>GRANGEVILLE ID 83530</b> 3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 037965</b>
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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>LYNN CATHERMAN</b>	<del>BOX 8</del>	<b>KOOSKIM</b>	<b>ID</b>	<b>83537</b>
Secretary:	<b>DENNIS GRINER</b>	<b>Box 96</b>	<b>PALOUSE</b>	<b>WA</b>	<b>99161</b>
Directors:	<b>REV. TOM COLLEY</b>	<b>HCR 67 BOX 40</b>	<b>GRANGEVILLE</b>	<b>ID</b>	<b>83530</b>

## 5. Nature of Business

**Bible Conference**  
**Camping Activities**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

**Dennis E. Griner**

Date

Title

**10/22/90**  
**Secretary**