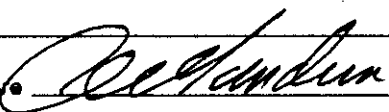


No. <b>C 77434</b>	<b>Due no later than Dec 31, 2000</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable  J.A.'S, INC. JONATHAN'S 1516 MAIN STREET  LEWISTON, ID 83501		JOHN W. SANDERS 3530 COUNTRY CLUB DR  LEWISTON, ID 83501																								
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>			3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JOHN W. SANDERS</td> <td>3530 COUNTRY CLUB DR</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>SECRETARY</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECTOR</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	JOHN W. SANDERS	3530 COUNTRY CLUB DR	LEWISTON	ID	83501	SECRETARY						DIRECTOR					
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SECRETARY																											
DIRECTOR																											
5. Organized Under the Laws of:  IDAHO C 77434		8. Signature  Date <u>1-9-2001</u> Name (Typed or Printed) <u>JOHN W. SANDERS</u> Title: <u>PRES/ SEC</u>																									

Issued 01/09/2001

Do Not Tape or Staple

Fold, seal and mail this portion.

Detach at this perforation and discard this lower portion.

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

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