

No. **W 19400**

Due no later than May 31, 2005
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

EAGLE PROJECT MANAGEMENT LLC
SUSAN O'BAN
1444 N TRAIL CREEK WAY
EAGLE, ID 83616

SUSAN O'BAN
1444 N TRAIL CREEK WAY
EAGLE, ID 83616

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	SUSAN O'BAN	1444 N TRAIL CREEK	EAGLE	ID	83616
VICE PRES.	TIM DOLAN	1444 N TRAIL CREEK	EAGLE	ID	83616

5. Organized Under the Laws of:

IDAHO
W 19400

6.

Signature

Susan O'Ban

Date

4/25/05

Name

(Typed or
Printed)

SUSAN O'BAN

Title

4/25/05

Issued 03/01/2005

Do Not Tape or Staple

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