

| No. C 135481 | Due no later than Sep 30, 2002 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------|-------------------|-------|----|-------|-----------|--|--|--|--|--|----------|--|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable C.S. LARSON & ASSOCIATES, P.A. CHRIS LARSON 1309 S FIVE MILE RD BOISE, ID 83704 83709 | CHRIS LARSON 1309 S FIVE MILE RD BOISE, ID 83704 83709 3. <u>New Registered Agent Signature</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Chris Larson</td> <td>516 Riverview Dr.</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> <tr> <td>Secretary</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Director</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Chris Larson | 516 Riverview Dr. | Boise | ID | 83712 | Secretary | | | | | | Director | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President | Chris Larson | 516 Riverview Dr. | Boise | ID | 83712 | | | | | | | | | | | | | | | | | | | | | |
| Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 135481 | 6. Signature <u>Chris Larson</u> Date <u>7/12/02</u> Name <small>(Typed or Printed)</small> <u>Chris Larson</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | |