

NO. C 104462

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

**NO FILING FEE IF
 RECEIVED BY DUE DATE**

**Due no later than Dec 31, 2000
 Annual Report Form**

1. Mailing Address - Correct in this box, if applicable

ANGELS' REST RANCH, INC.
 CLAUDE D KELLER
 3028 W LUPINE

PHOENIX, AZ 85029

2. Registered Agent and Office **NO PO BOX**

STEVEN R FULLER
 24 NORTH STATE

PRESTON, ID 83263

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Claude D. Keller	3028 W. Lupine	Phoenix,	AZ	85029
Secy/Treas.	Joan Kendrick	2527 W. 725 No.	West Point,	UT	84015
Directors	Claude D. Keller	3028 W. Lupine	Phoenix,	AZ	85029
	Marcia K. Matheson	410 Kay Street	Holmen,	WI	54636
	Joan Kendrick	2527 W. 725 No.	West Point,	UT	54636
	John Blakeslee	2907 W. 3825 S.	Roy,	UT	84067

5. Organized Under the Laws of:

IDAHO
 C 104462

6. Signature

(Typed or Printed) **CLAUDE D. KELLER**

Date **11/11/00**

Title: **President**

Issued 10/02/2000

Do Not Tape or Staple