




No. <b>77850</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1991</b> 1 Mailing Address — Please Correct, If Not Correct <b>JAMES CONSTRUCTORS, INC.</b> <b>JAMES W. KISER</b> <b>5405 OVERLAND ROAD</b>  <b>BOISE ID 83705</b>	2. Registered Agent and Office NOT A P.O. BOX <b>MARK CANFIELD</b> <b>2049 COMMERCE AVENUE</b>  <b>BOISE ID 83705</b> 3. Incorporated Under The Laws of <b>NV</b>  <b>NO: 077850</b>																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>Mark Canfield</b></td> <td><b>2049 Commerce Ave.</b></td> <td><b>Boise</b></td> <td><b>ID</b></td> <td><b>83705</b></td> </tr> <tr> <td>Secretary:</td> <td><b>Betty Ramsey</b></td> <td><b>2049 Commerce Ave.</b></td> <td><b>Boise</b></td> <td><b>ID</b></td> <td><b>83705</b></td> </tr> <tr> <td>Directors:</td> <td><b>Marc Laulhere</b></td> <td><b>P.O. Box 4368</b></td> <td><b>Whittier</b></td> <td><b>CA</b></td> <td><b>90607</b></td> </tr> <tr> <td></td> <td><b>Mark Canfield</b></td> <td><b>2049 Commerce Ave.</b></td> <td><b>Boise</b></td> <td><b>ID</b></td> <td><b>83705</b></td> </tr> <tr> <td></td> <td><b>James Foreman</b></td> <td><b>P.O. Box 4368</b></td> <td><b>Whittier</b></td> <td><b>CA</b></td> <td><b>90607</b></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<b>Mark Canfield</b>	<b>2049 Commerce Ave.</b>	<b>Boise</b>	<b>ID</b>	<b>83705</b>	Secretary:	<b>Betty Ramsey</b>	<b>2049 Commerce Ave.</b>	<b>Boise</b>	<b>ID</b>	<b>83705</b>	Directors:	<b>Marc Laulhere</b>	<b>P.O. Box 4368</b>	<b>Whittier</b>	<b>CA</b>	<b>90607</b>		<b>Mark Canfield</b>	<b>2049 Commerce Ave.</b>	<b>Boise</b>	<b>ID</b>	<b>83705</b>		<b>James Foreman</b>	<b>P.O. Box 4368</b>	<b>Whittier</b>	<b>CA</b>	<b>90607</b>
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5. Nature of Business <b>Sales, Rental, &amp; Services of heavy equipment</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td><b>8.8.91</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><b>Mark Canfield</b></td> <td>Title</td> <td><b>President</b></td> </tr> </table>		Signature		Date	<b>8.8.91</b>	Name (Typed or Printed)	<b>Mark Canfield</b>	Title	<b>President</b>																												
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