

|  |                     |   |        |   |         |                   |  |
|--|---------------------|---|--------|---|---------|-------------------|--|
| No. <b>C 196806</b>  |                     | <b>Due no later than Dec 31, 2017</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WRENCH IT PLUMBING & HEATING INC.<br>GEORGE RUSSELL COOK<br>269 EAST 1000 SOUTH<br>DRIGGS ID 83422 |        | GEORGE R COOK<br>269 EAST 1000 SOUTH<br>DRIGGS ID 83422 |         |                   |  |
|  |                     |   |        | 3. <u>New</u> Registered Agent Signature:*              |         |                   |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |   |        |   |         |                   |  |
| Office Held  | Name                | Street or PO Address  | City   | State   | Country | Postal Code       |  |
| PRESIDENT  | GEORGE RUSSELL COOK | 269 EAST 1000 SOUTH   | DRIGGS | ID  | USA     | 83422             |  |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report must be signed.*   |        |   |         |                   |  |
| <b>ID<br/>C 196806</b>   |                     | Signature: Christine Palka  |        |   |         | Date: 11/03/2017  |  |
|  |                     | Name (type or print): Christine Palka   |        |   |         | Title: bookkeeper |  |
| Processed 11/03/2017   |                     | * Electronically provided signatures are accepted as original signatures.   |        |   |         |                   |  |