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| No. C 28001 | | Due no later than Jul 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DALE BENTLEY 5390 N MCDERMOTT RD MERIDIAN ID 83646 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | UTAH-IDAHO DISTRICT OF THE LUTHERAN LAYMEN'S LEAGUE, TWIN FALLS, IDAHO, INC. DALE E BENTLEY 5390 N MCDERMOTT RD MERIDIAN ID 83646 USA | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | VERONICA LIERMAN | 35 SO. 150 W. | JEROME | ID | USA | 83338 | |
| SECRETARY | EVELYN WERNER | 1066 S 2400 E | HAZELTON | ID | USA | 83335 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 28001 | | Signature: Dale E Bentley | | | Date: 05/31/2014 | | |
| | | Name (type or print): Dale E Bentley | | | Title: President | | |
| Processed 05/31/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |