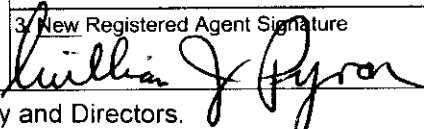
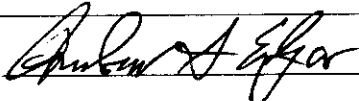
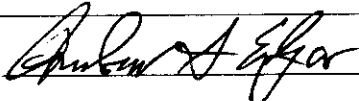
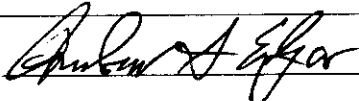


| No. C 59129 | Due no later than August 31, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX KAREN BACH Bill Pyron 310 ADAMS ST 340 W. 3rd St. Hansen, Idaho 83334 KIMBERLY, ID 83341 | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------|-----------------------------------------|-----------------|--------------|------------|-----------|-------------|----------------------|--------|-------|-------|-----------|-----------------|-----------------|----------|-------|-------|----------|---------------|-------------|--------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box, if applicable FIRST BAPTIST CHURCH INCORPORATED O 310 ADAMS ST P.O. Box 401 KIMBERLY, ID 83341 | 3. New Registered Agent Signature  | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Doug Pullen</td> <td>2935 Rock Creek Road</td> <td>Hansen</td> <td>Idaho</td> <td>83334</td> </tr> <tr> <td>Secretary</td> <td>Andrew S. Edgar</td> <td>3571 E. 2000 N.</td> <td>Kimberly</td> <td>Idaho</td> <td>83341</td> </tr> <tr> <td>Director</td> <td>Barbara Homan</td> <td>506 Wiseman</td> <td>Hansen</td> <td>Idaho</td> <td>83334</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Doug Pullen | 2935 Rock Creek Road | Hansen | Idaho | 83334 | Secretary | Andrew S. Edgar | 3571 E. 2000 N. | Kimberly | Idaho | 83341 | Director | Barbara Homan | 506 Wiseman | Hansen | Idaho | 83334 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President | Doug Pullen | 2935 Rock Creek Road | Hansen | Idaho | 83334 | | | | | | | | | | | | | | | | | | | | | |
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| Director | Barbara Homan | 506 Wiseman | Hansen | Idaho | 83334 | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 59129 | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 6-16-03</td> </tr> <tr> <td>Name (Typed or Printed) Andrew S. Edgar</td> <td>Title Secretary</td> </tr> </table> | | Signature  | Date 6-16-03 | Name (Typed or Printed) Andrew S. Edgar | Title Secretary | | | | | | | | | | | | | | | | | | | | |
| Signature  | Date 6-16-03 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) Andrew S. Edgar | Title Secretary | | | | | | | | | | | | | | | | | | | | | | | | | |