

No. C 33191

**Due no later than December 31, 2004
Annual Report Form**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

HOFFMAN CONTRACTORS, INC.
ALAN DOUGLAS
PO BOX 13278
SPOKANE, WA 99213

2. Registered Agent and Office **NO PO BOX**

CT CORPORATION SYSTEM
300 N 6TH ST
BOISE, ID 83702

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held Name

Street or P.O. Address

City

State

Zip

President ALAN DOUGLAS PO BOX 13278 Spokane WA. 99213

5. Organized Under the Laws of:

WASHINGTON
C 33191

6.

Signature

Al D. Dul

Name
- Typed or
Printed

ALAN DOUGLAS

Date 10/19/04

Title President