

No. **C 33191**

Due no later than December 31, 2004
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HOFFMAN CONTRACTORS, INC.
ALAN DOUGLAS
PO BOX 13278
SPOKANE, WA 99213

CT CORPORATION SYSTEM
300 N 6TH ST
BOISE, ID 83702

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	ALAN DOUGLAS	PO Box 13278	Spokane	Wn.	99213

5. Organized Under the Laws of:

WASHINGTON
C 33191

6.

Signature

Alan Douglas

Date

10/19/04

Name (Typed or
Printed)

ALAN DOUGLAS

Title

President