

| No. 74125 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-----------------------------------|-------|------|------------------------|------|-------|-----|-----------------------|-------------------|-----------|--|-------|---------------------------|------------------|----------------|--|-------|------------|--|--|--|--|
| Return To | Due No Later Than November 1, 1988 | | AL RUSSELL | | | | | | | | | | | | | | | | | | | | | |
| Secretary of State | 1. Mailing Address — Please Correct 74125 | | 261 WEST ADDISON | | | | | | | | | | | | | | | | | | | | | |
| Room 203, Statehouse | YAMAHA COUNTRY, INC. | | TWIN FALLS, IDAHO | | | | | | | | | | | | | | | | | | | | | |
| Boise, ID 83720 | AL RUSSELL | | 83301 | | | | | | | | | | | | | | | | | | | | | |
| RECEIVED | 261 WEST ADDISON | | 3. Incorporated Under The Laws of | | | | | | | | | | | | | | | | | | | | | |
| SEC. OF STATE | TWIN FALLS, IDAHO | | STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | |
| 83301 | | OCT 31 1988 | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: AL RUSSELL</td> <td>4005 OVERLAND RD.</td> <td>BOISE ID.</td> <td></td> <td>83705</td> </tr> <tr> <td>Secretary: WESLEY H. WALL</td> <td>498 RIDGEWAY DR.</td> <td>TWIN FALLS ID.</td> <td></td> <td>83301</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: AL RUSSELL | 4005 OVERLAND RD. | BOISE ID. | | 83705 | Secretary: WESLEY H. WALL | 498 RIDGEWAY DR. | TWIN FALLS ID. | | 83301 | Directors: | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: AL RUSSELL | 4005 OVERLAND RD. | BOISE ID. | | 83705 | | | | | | | | | | | | | | | | | | | | |
| Secretary: WESLEY H. WALL | 498 RIDGEWAY DR. | TWIN FALLS ID. | | 83301 | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business MOTORCYCLE SNOWMOBILE DEALER | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Wesley H. Wall</u> Date <u>10-26-88</u> Name (Typed or Printed) <u>WESLEY H. WALL</u> Title <u>SECRETARY</u> | | | | | | | | | | | | | | | | | | | | | | |