| W. 18, 1 | | n Annual Report Form November, 1, 1993 | 2. Registered Agent and Office NOT A P.O. BCCCT CORPORATION SYSTEM | | |
|--|------------------|--|--|---------|--|
| Return To Secretary of State | | car Carreet H. Wel Carreet | T2 H,T6 M 00% | | |
| Room 203, Statehouse Boise, ID 83720 | ASCOM HASLER M | MAILING SYSTEMS, I | BOISE | ĪD | 83701 |
| | P 0 B0X 1202 | | 3. Incorporated Under The Laws | | |
| * FIRST NOTICE * NO FEE REQUIRED | WOODCLIFF LAKE | NJ 07675 | of DE NO: 100521 | | |
| Names and Addresses of Office | rs and Directors | MUST BE PRINTED OF | TYPED | | ······································ |
| | Name | Street or P.O. Address | City | State | <u>Zlp</u> |
| Secretary: Thomas Bita Directors: Urs Kamber Dr. Emanuel | | 34 Spring Brook Ra Belpstrasse 37, CF Belpstrasse 56, 30 | I-3000 Bern 14 | , Switz | |
| | • | | | | |
| Nature of Business Equipment Rental S | true, correct a | nis Annual Report has been examind complete. | Date () c ţ | · | 93 |

No.
