| No. C 38564 | Due no later than June 30, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BO |
|--|---|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address · Correct in this box. if applications of the policy PORSCHE CLUB OF AMERICA, SILVER SAG P. O. BOX 912 BOISE, ID 83701 | MIKE ENGLISH 9440 W RIVER BEACH LN BOISE, ID 83714 |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature |
| Corporations: Enter Nan | nes and Business Addresses of President, Se | ecretary and Directors. |
| Office held Name | Street or P.O. Address | City State Zip |
| | Thocle 547 Balmoral Ret | Bowe 10 43702 |
| | Schott P.O Box 912 | Bows 10 83701 |
| Secretary Jim So | chreiber P.O. Bex 912 | Baise 10 83701 |
| Past Pres. Jan E | Lundgrum P.C. Bex 912 Inglish 9440 W. River Beach | Barro 10 43701 |
| 5. Organized Under the Laws of: | | |
| IDAHO | 6. Signature Walt Word | Date 5/14/05 |
| C 38564 | Name Philipping WALT THO De | E Title PRESIDENT |
| Issued 04/01/2005 | Do Not Tape or Staple | 200506004517 |