

| No. 085262 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|---|------------|-------------|-------------------------------|-------------|--------------|------------|------------|-----------------|--------------|------------------|------|-------|------------|--------------------|--------------|------------------|------|-------|------------|----------------|--------------|------------------|------|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC SEC. OFFICE 88 NOV 25 AM 10 28 | Due No Later Than November 1, 1988 | | ROBERT LAYTON 795 HOFF DRIVE BLACKFOOT, IDAHO 83221 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 085262 | PAUL H. RICHINS & CO., INC. PAUL H. RICHINS P.O. BOX 695 FARMINGTON, UTAH 84025 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="69 399 454 436"></th> <th data-bbox="454 399 751 436"><u>Name</u></th> <th data-bbox="751 399 1103 436"><u>Street or P.O. Address</u></th> <th data-bbox="1103 399 1321 436"><u>City</u></th> <th data-bbox="1321 399 1478 436"><u>State</u></th> <th data-bbox="1478 399 1647 436"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="69 436 454 478">President:</td> <td data-bbox="454 436 751 478">Paul H. Richins</td> <td data-bbox="751 436 1103 478">P.O. Box 695</td> <td data-bbox="1103 436 1321 478">Farmington, Utah</td> <td data-bbox="1321 436 1478 478">Utah</td> <td data-bbox="1478 436 1647 478">84025</td> </tr> <tr> <td data-bbox="69 478 454 521">Secretary:</td> <td data-bbox="454 478 751 521">Shari Lynn Richins</td> <td data-bbox="751 478 1103 521">P.O. Box 695</td> <td data-bbox="1103 478 1321 521">Farmington, Utah</td> <td data-bbox="1321 478 1478 521">Utah</td> <td data-bbox="1478 478 1647 521">84025</td> </tr> <tr> <td data-bbox="69 521 454 563">Directors:</td> <td data-bbox="454 521 751 563">Paul H Richins</td> <td data-bbox="751 521 1103 563">P.O. Box 695</td> <td data-bbox="1103 521 1321 563">Farmington, Utah</td> <td data-bbox="1321 521 1478 563">Utah</td> <td data-bbox="1478 521 1647 563">84025</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Paul H. Richins | P.O. Box 695 | Farmington, Utah | Utah | 84025 | Secretary: | Shari Lynn Richins | P.O. Box 695 | Farmington, Utah | Utah | 84025 | Directors: | Paul H Richins | P.O. Box 695 | Farmington, Utah | Utah | 84025 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Paul H. Richins | P.O. Box 695 | Farmington, Utah | Utah | 84025 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Shari Lynn Richins | P.O. Box 695 | Farmington, Utah | Utah | 84025 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Paul H Richins | P.O. Box 695 | Farmington, Utah | Utah | 84025 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Consulting</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Signature <i>Paul H. Richins</i> Name (Typed or Printed) <i>Paul H. Richins</i> | Date <i>11/22/88</i> | Title <i>Pres</i> | | | | | | | | | | | | | | | | | | | | | | | | |

ENTERED

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