

No. <b>C 40305</b>		Due no later than Feb 29, 2008 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> MUD CREEK WATER USER'S ASSOCIATION, INC. DUSTIN W PEYMAN P. O. BOX 281 BUHL ID 83316		ANDREW J GREY 4347 A N 1200 E BUHL ID 83316		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	LEE TAYLOR	4347 B N 1200 E	BUHL	ID	USA	83316
DIRECTOR	CHARLES JENKINS	4399 N 1200 E	BUHL	ID	USA	83316
DIRECTOR	DANIEL J WRAY	1207 E 4325 N	BUHL	ID	USA	83316
TREASURER	DUSTIN W PEYMAN	1217 E 4356 N	BUHL	ID	USA	83316
SECRETARY	DUSTIN W PEYMAN	1217 E 4356 N	BUHL	ID	USA	83316
PRESIDENT	ANDREW J GREY	4347 A N 1200 E	BUHL	ID	USA	83316
5. Organized Under the Laws of:  <b>ID C 40305</b>		6. Annual Report must be signed.* Signature: Dustin Peyman Name (type or print): Dustin Peyman Date: 12/28/2007 Title: Secretary/Treasurer				
Processed 12/28/2007		* Electronically provided signatures are accepted as original signatures.				