

No. **W 22074**

Due no later than December 31, 2005
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

ANDREW B CHRISMAN
704 N 17TH ST
BOISE, ID 83702

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

NORTH END DENTAL, PLLC
ANDREW B CHRISMAN
704 N 17TH ST
BOISE, ID 83702

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

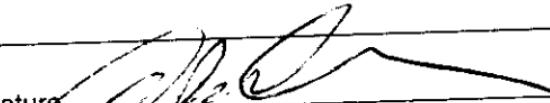
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Andrew Chrisman	704 N. 17th 704	Boise	ID	83702

5. Organized Under the Laws of:

IDAHO
W 22074

6.
Signature

Name Typed or
Printed



Andrew B. Chrisman

Date

10/12/05

Title

President

200512001861

Issued 10/03/2005

Do Not Tape or Staple