

No. **W 22074**

**Due no later than December 31, 2005**

**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

ANDREW B CHRISMAN  
704 N 17TH ST  
BOISE, ID 83702

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

NORTH END DENTAL, PLLC  
ANDREW B CHRISMAN  
704 N 17TH ST  
BOISE, ID 83702

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Andrew Chrisman	<del>1216 N. 17th</del> 704	Boise,	ID	83702

5. Organized Under the Laws of:  
**IDAHO  
W 22074**

6.

Signature

Date

10/12/05

Name (Printed)

Andrew B. Chrisman

Title

President

Issued 10/03/2005

**Do Not Tape or Staple**

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