

No. W 32585		Due no later than Aug 31, 2015		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. W.B.P. LLC WILLIAM B PURCELL 3611 FISHERMAN DR ASHTON ID 83420		WILLIAM B PURCELL 3611 FISHERMANS DR ASHTON ID 83420	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	WILLIAM B PURCELL	3611 FISHERMANS DR	ASHTON	ID	83420
5. Organized Under the Laws of: ID W 32585		6. Annual Report must be signed.* Signature: William B Purcell Name (type or print): William B Purcell Date: 09/17/2015 Title: Manager			
Processed 09/17/2015		* Electronically provided signatures are accepted as original signatures.			