

|                                                                                                                                                        |                              |                                                                                                                                                                                                            |              |                                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|---------|-------------|--|
| No. <b>L 6554</b>                                                                                                                                      |                              | <b>Due no later than May 31, 2015</b>                                                                                                                                                                      |              | <b>2. Registered Agent and Address (NO PO BOX)</b>                        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>1375 FAIRVIEW AVENUE PARTNERS, LLLP<br>ARIC LASKY<br>13949 VENTURA BLVD., SUITE 300<br>SHERMAN OAKS CA 91423 |              | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE 83713 |         |             |  |
|                                                                                                                                                        |                              |                                                                                                                                                                                                            |              | 3. <u>New</u> Registered Agent Signature:*                                |         |             |  |
| Office Held                                                                                                                                            | Name                         | Street or PO Address                                                                                                                                                                                       | City         | State                                                                     | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | L & S REALTY -<br>GENPAR LLC | 1375 FARIVIEW<br>13949 VENTURA BLVD., SUITE 300                                                                                                                                                            | SHERMAN OAKS | CA                                                                        | USA     | 91423       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 6554</b>                                                                                            |                              | 6. Annual Report must be signed.*<br>Signature: Aric Lasky<br>Name (type or print): Aric Lasky<br>Date: 03/23/2015<br>Title: manager                                                                       |              |                                                                           |         |             |  |
| Processed 03/23/2015                                                                                                                                   |                              | * Electronically provided signatures are accepted as original signatures.                                                                                                                                  |              |                                                                           |         |             |  |