

No. <u>C 55140</u>	Annual Report Form Due No Later Than November 30, <u>1996</u>	2. Registered Agent and Office NOT A P.O. BOX <u>BENTON M. HOFFERBER JR</u> 340 S 2nd St <u>2428 OVERLAND RD</u> <u>83705</u> <u>BOISE</u> ID <u>83732</u>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct <u>VISTA CORP., INC.</u> <u>BENTON M. HOFFERBER, JR.</u> <u>PO BOX 8986</u>	3. Organized Under the Laws of: <u>ID</u>
* FIRST NOTICE * <u>BOISE</u> <u>ID 83732 2936</u> <u>ID</u> <u>C 55140</u>		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>PRESIDENT</u>	<u>BENTON M. HOFFERBER JR</u>	<u>2074 PEBBLE CREEK LN</u>
<u>SECRETARY</u>	<u>LINDA S. HAWN</u>	<u>2428 OVERLAND RD</u>
	<u>City</u>	<u>State</u>
	<u>Boise</u>	<u>ID</u>
	<u>Boise</u>	<u>ID</u>
		<u>Zip</u>
		<u>83706</u>
		<u>83705</u>
5. NATURE OF BUSINESS <u>RESTAURANT</u>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Linda S. Hawn</u> Date <u>7/18/96</u> Name (Typed or Printed) <u>LINDA S. HAWN</u> Title <u>SECRETARY</u>

ISSUED: 07-06-1996

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