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| No. W 51185 | Due no later than May 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. HANSEN TRUCKING, L.L.C. BOBBY DALE HANSEN 1456 W 200 S PINGREE ID 83262 | | BOBBY DALE HANSEN 1456 W 200 S PINGREE ID 83262 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | BOBBY DALE HANSEN | 1456 W 200 S | PINGREE | ID | USA | 83262 |
| MEMBER | DUSTIN BOBBY HANSEN | 1110 W 100 S | BLACKFOOT | ID | USA | 83221 |
| 5. Organized Under the Laws of: ID W 51185 | 6. Annual Report must be signed.* Signature: Bobby Hansen Name (type or print): Bobby Hansen | | Date: 03/29/2014 Title: Member | | | |
| Processed 03/29/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |