

|   |                       |  |  |  |             |                |                      |
|---|-----------------------|--|--|--|-------------|----------------|----------------------|
| No. <b>W 137797</b>   |                       | <b>Due no later than May 31, 2017</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BASH AMP REPAIR, LLC<br>JAY STEWART<br>280 10TH ST<br>IDAHO FALLS ID 83404    |  | JAY STEWART<br>280 10TH ST<br>IDAHO FALLS ID 83404   |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                       |  |  | 3. <u>New</u> Registered Agent Signature:*           |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                       |  |  |  |             |                |                      |
| Office Held<br>MANAGER  | Name<br>JAY K STEWART | Street or PO Address<br>280 10TH ST  |  | City<br>IDAHO FALLS                                  | State<br>ID | Country<br>USA | Postal Code<br>83404 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 137797</b>                                 |                       | 6. Annual Report must be signed.*<br><br>Signature: Jay Stewart<br>Name (type or print): Jay Stewart<br><br>Date: 06/17/2017<br>Title: Manager |  |  |             |                |                      |
| Processed 06/17/2017      * Electronically provided signatures are accepted as original signatures. |                       |  |  |  |             |                |                      |