

No. C 104058	Due no later than Nov 30, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX TIM BUNDGARD 8151 W RIFLEMAN BOISE, ID 83704																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable PIONEER 1031 COMPANY CINDY MUNSON 8151 W RIFLEMAN BOISE, ID 83704	3. New Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>TIM BUNDGARD</td> <td>8151 W RIFLEMAN</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>SECRETARY</td> <td>CINDY MUNSON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>TREASURER</td> <td>JOE GRAISYER</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>CHAIRMAN</td> <td>JOCK HEWITT</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>DIRECTOR</td> <td>TERRY COPPLE</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	TIM BUNDGARD	8151 W RIFLEMAN	BOISE	ID	83704	SECRETARY	CINDY MUNSON	"	"	"	"	TREASURER	JOE GRAISYER	"	"	"	"	CHAIRMAN	JOCK HEWITT	"	"	"	"	DIRECTOR	TERRY COPPLE	"	"	"	"
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																	
PRESIDENT	TIM BUNDGARD	8151 W RIFLEMAN	BOISE	ID	83704																																	
SECRETARY	CINDY MUNSON	"	"	"	"																																	
TREASURER	JOE GRAISYER	"	"	"	"																																	
CHAIRMAN	JOCK HEWITT	"	"	"	"																																	
DIRECTOR	TERRY COPPLE	"	"	"	"																																	
5. Organized Under the Laws of: IDAHO C 104058	6. Signature <u>Cindy Munson</u> Date <u>9/20/02</u> (Typed or Printed Name) <u>CINDY MUNSON</u> Title _____																																					