27224			ISSUED: 07	
No. 87901	Idaho Corporation Annual Report Form Due No Later Than November 1,1994 1. Mailing Address —		2. Registered Agent and Office RANDY HOPKINS 111 AUTO DR STE 201	
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080				
	111 AUTO DRI	E STE 201	3. Incorporated Under The Laws	
	* FIRST NOTICE * NO FEE REQUIRED	BOISE	ID 83709	of ID NO: 87901
4. Names and Addresses of Office	ers and Directors	MUST BE PRINTED OR	TYPED	
	<u>Name</u>	Street or P.O. Address	<u>City</u>	State Zip
	dall H. Hopkins nis Whitmore	1921 Riptide 5606 Plymouth	Meridian Boise	ID 83642 ID 83706
			*	
5. Nature of Business	6. I certify tha	t this Annual Report has been exan	nined by me and is to th	e best of my knowledge
Private Mortgage Brok	kerage	t and/complete.		8-30-94
	Signature Name (Typed or Printed)	IVENTAL PAINT	Date 7	0 / 7
	,,,,,,,	-		•