

No. C 29941	Due no later than April 30, 2004		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form Nelson-Deppe, Inc. L. S. Nelson P. O. Box 1395 Nampa, ID 83653		L S NELSON 1020 FINCH NAMPA, ID 83651 3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>L.S. Nelson</td> <td>P.O. Box 1395</td> <td>Nampa</td> <td>Id</td> <td>83653</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		L.S. Nelson	P.O. Box 1395	Nampa	Id	83653
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
	L.S. Nelson	P.O. Box 1395	Nampa	Id	83653										
5. Organized Under the Laws of: IDAHO C 29941	6. Signature <u>L S Nelson</u> Date <u>2/9/04</u> Name <small>(Typed or Printed)</small> <u>L. S. Nelson</u> Title <u>President</u>														