

No. 55791	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990		2. Registered Agent and Office HENRY L. JONES CHARLIE STRATTON HANK JONES P. O. BOX 3 NORDMAN ID 83848 16	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct		3. Incorporated Under The Laws of ID NO: 055791	
	PRIEST LAKE EMERGENCY MEDIC CHARLIE STRATTON HANK JONES P. O. BOX 3 NORDMAN ID 83848			

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	HENRY L. JONES	HCR 5, BOX 203 C,	PRIEST LAKE,	ID	83856
Secretary:	LEONARD A. PHILLIPS	HCR 5, BOX 153,	PRIEST LAKE,	ID	83856
Directors:	MITCH GREENE	POSTMASTER,	COOLIN	ID	83821
	JARRE' JOHNSON	HCO 1, BOX 49	NORDMAN	ID	83848
	STEVE WEST	P.O. BOX 185	COOLIN	ID	83821

5. Nature of Business

 EMERGENCY MEDICAL SERVICES
 (AMBULANCE)

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Leonard A. Phillips
 LEONARD A. PHILLIPS

Date

09/18/90

Title

SECRETARY