

|                                                                                                                                                        |               |                                                                                                                                                                                             |          |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 125659</b>                                                                                                                                    |               | <b>Due no later than May 31, 2015</b>                                                                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROBERT & KAREN WARDLE CO LLC<br>ROBERT WARDLE<br>2652 MARSH CREEK RD<br>MCCAMMON ID 83250 |          | ROBERT WARDLE<br>2652 MARSH CREEK RD<br>MCCAMMON 83250 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                             |          |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                        | City     | State                                                  | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | ROBERT WARDLE | 2652 MARSH CREEK RD                                                                                                                                                                         | MCCAMMON | ID                                                     | USA     | 83250       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 125659</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Robert Wardle<br>Name (type or print): Robert Wardle<br>Date: 03/24/2015<br>Title: Owner                                                    |          |                                                        |         |             |  |
| Processed 03/24/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |          |                                                        |         |             |  |