FILED EFFECTIVE

| No. W 50077 | Reinstatement Annual Report Form ADMIN DISSOLVED 07/06/2007 | | 2. Registered Agent and Office (NOT A P.O. BOX) JOHN V CHRISTOPHERSEN 33 WEST 300 NORTH- MALAD ID 83252 A45 West 400 North 3. New Registered Agent Signature. | | | |
|--|---|--|--|------------|---------------------|---------------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed. JVC TRUCKING, LLC JOHN V CHRISTOPHERSEN 33 WEST 500 NORTH MALAD ID 83252 245 West 400 North | | | | | |
| REINSTATEMENT | | | | | | |
| FEE DUE: \$30.00 | | | | | | |
| 4. Limited Liability Compan Office Held Nan | les: Enter Names and Addresses ne Stro | of Managers OR Members. eet or PO Address | City | State | Country | Postal Code |
| President John | n Christophersen | 245W 400n | Malad | In | USA | <i>පිථා</i> න |
| Vice President Krik | sti Christopherson | 245 W 400 N | Malod | IÙ | LSA | 83952 |
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| 5. Organized Under the Lav | | 4 Clauston | | , i (i a). | j paterijs Date: | |
| IDAHO | | ate Christoph | | 1 | | 4-8-10 |
| W 50077 | Name (type or print): | Bristi Christop | hersen | | Title: | UP |
| ssued 04/06/2010 by SLD | | • | | | n | lember |