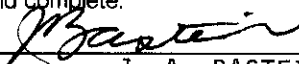
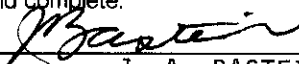
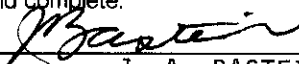


No. 28145 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i> FOOTHILL ELECTRIC CORPORATI TAX DEPARTMENT P.O. BOX 23210 OAKLAND CA 94623	2. Registered Agent and Office C T CORPORATION 300 N. 6TH ST. BOISE ID 83701 58 3. Incorporated Under The Laws of CA NO: 028145												
4. Names and Addresses of Officers and Directors <table border="0"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4" rowspan="3">SEE ATTACHED LIST</td> </tr> <tr> <td>Secretary:</td> </tr> <tr> <td>Directors:</td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	SEE ATTACHED LIST				Secretary:	Directors:
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
President:	SEE ATTACHED LIST													
Secretary:														
Directors:														
5. Nature of Business ELECTRICAL CONTRACTING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> Name (Typed or Printed)</td> <td>10/25/90</td> </tr> <tr> <td>J. A. BASTEIRO</td> <td>Title VP & CONTROLLER</td> </tr> </table>		Signature	Date	 Name (Typed or Printed)	10/25/90	J. A. BASTEIRO	Title VP & CONTROLLER						
Signature	Date													
 Name (Typed or Printed)	10/25/90													
J. A. BASTEIRO	Title VP & CONTROLLER													

FOOTHILL ELECTRIC CORPORATION(1)
EIN 94-1168622

OFFICERS:

R. E. List
M. K. Goldman

J. A. Basteiro
R. E. Bonitz

C. R. Fitzgerald
K. Nelson
J. D. Russo
P. Weeks, II

DIRECTORS:

R. E. List
M. K. Goldman

ELECTED OFFICE:

President
Executive Vice President,
Secretary and Treasurer
Vice President and Controller
Vice President and Assistant
Secretary
Vice President
Assistant Treasurer
Assistant Treasurer
Assistant Secretary

The mailing address for the above individuals is: 1800 Harrison St.
Oakland, CA. 94612

11:7/17/90