

|                                                                                                                                                        |               |                                                                                                                                           |        |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 175449</b>                                                                                                                                    |               | <b>Due no later than Dec 31, 2017</b>                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MATTHEW PLACE, LLC<br>LINDA BINGHAM<br>3032 W 3000 S<br>WESTON ID 83286  |        | LINDA BINGHAM<br>3032 W 3000 S<br>WESTON ID 83286-8328 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                           |        | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                           |        |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                      | City   | State                                                  | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | LINDA BINGHAM | 3032 W 3000 S                                                                                                                             | WESTON | ID                                                     | USA     | 83286       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 175449</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: LINDA BINGHAM<br>Name (type or print): LINDA BINGHAM<br>Date: 11/05/2017<br>Title: Member |        |                                                        |         |             |  |
| Processed 11/05/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                 |        |                                                        |         |             |  |