

|  |                   |  |       |  |         |             |
|--|-------------------|--|-------|--|---------|-------------|
| No. <b>C 83507</b>   |                   | <b>Due no later than Mar 31, 2016</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>OVERLAND WEST, INC.<br>KIM D PEDERSEN<br>2805 WASHINGTON BLVD.<br>OGDEN UT 84401 |       | CRAIG MILES<br>3201 AIRPORT WAY<br>BOISE ID 83705  |         |             |
|  |                   |  |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |       |  |         |             |
| Office Held  | Name              | Street or PO Address   | City  | State  | Country | Postal Code |
| PRESIDENT  | JERRY H. PETERSEN | 2805 WASHINGTON BLVD.  | OGDEN | UT   | USA     | 84401       |
| SECRETARY  | KIM D PEDERSEN    | 2805 WASHINGTON BLVD.  | OGDEN | UT   | USA     | 84401       |
| DIRECTOR   | JERRY H. PETERSEN | 2805 WASHINGTON BLVD.  | OGDEN | UT   | USA     | 84401       |
| DIRECTOR   | KATHY S. PETERSEN | 2805 WASHINGTON BLVD.  | OGDEN | UT   | USA     | 84401       |
| DIRECTOR   | F. LYNN PETERSEN  | 2805 WASHINGTON BLVD.  | OGDEN | UT   | USA     | 84401       |
| DIRECTOR   | ERIK J PETERSEN   | 2805 WASHINGTON BLVD.  | OGDEN | UT   | USA     | 84401       |
| DIRECTOR   | MORGAN P KEYES    | 2805 WASHINGTON BLVD.  | OGDEN | UT   | USA     | 84401       |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>C 83507</b>   |                   | 6. Annual Report must be signed.*<br>Signature: KIM PEDERSEN<br>Name (type or print): KIM PEDERSEN<br>Date: 01/22/2016<br>Title: SECRETARY                                     |       |  |         |             |
| Processed 01/22/2016   |                   | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |