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| No. C 172160 | | Due no later than Mar 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WSW CONTRACTORS, INC. ANNETTE MOORE 4855 S TEN MILE RD MERIDIAN ID 83642 | | ANNETTE MOORE 4855 S TEN MILE RD MERIDIAN ID 83642 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DOUG MAUCH | P. O. BOX 2872 | POCATELLO | ID | USA | 83206 | |
| 5. Organized Under the Laws of: ID C 172160 | | 6. Annual Report must be signed.* Signature: Doug Mauch Name (type or print): Doug Mauch Date: 01/29/2018 Title: President | | | | | |
| Processed 01/29/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |