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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|---------|-------------|
| No. <b>C 5527</b>                                                                                                                                      |                     | <b>Due no later than Sep 30, 2005</b>                                                                                                                                                                      |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO CONFERENCE OF SEVENTH-DAY ADVENTISTS, INC.<br>DONALD A KLINGER<br>7777 FAIRVIEW<br>BOISE ID 83704 8418 |               | DONALD A KLINGER<br>7777 FAIRVIEW AVENUE<br>BOISE ID 83704 0000 |         |             |
|                                                                                                                                                        |                     |                                                                                                                                                                                                            |               | 3. <u>New</u> Registered Agent Signature:*                      |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                            |               |                                                                 |         |             |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                       | City          | State                                                           | Country | Postal Code |
| PRESIDENT                                                                                                                                              | STEPHEN L MCPHERSON | 14 N PARK AVE                                                                                                                                                                                              | NAMPA         | ID                                                              | USA     | 83651       |
| SECRETARY                                                                                                                                              | DONALD A KLINGER    | 1823 W SANTA CLARA DR                                                                                                                                                                                      | MERIDIAN      | ID                                                              | USA     | 83642       |
| DIRECTOR                                                                                                                                               | FREDERICK J ROY     | 4555 GREEN LN                                                                                                                                                                                              | KUNA          | ID                                                              | USA     | 83634       |
| DIRECTOR                                                                                                                                               | GREG ABERLE         | 610 E CENTRAL                                                                                                                                                                                              | EMMETT        | ID                                                              | USA     | 83617       |
| DIRECTOR                                                                                                                                               | JACQUE BOTIMER      | 13753 LOCUST LN                                                                                                                                                                                            | NAMPA         | ID                                                              | USA     | 83686       |
| DIRECTOR                                                                                                                                               | GARY CRAWFORD       | 11729 DOUBLEVIEW LN                                                                                                                                                                                        | CALDWELL      | ID                                                              | USA     | 83607       |
| DIRECTOR                                                                                                                                               | CHRISTY DAVY        | 82355 FISH HATCHERY LN                                                                                                                                                                                     | ENTERPRISE    | OR                                                              | USA     | 97828       |
| DIRECTOR                                                                                                                                               | THOMAS GRAY         | 2201 LINDA LN                                                                                                                                                                                              | LA GRANDE     | OR                                                              | USA     | 97850       |
| DIRECTOR                                                                                                                                               | ED HEIL             | 183 ORCHARD DR W                                                                                                                                                                                           | TWIN FALLS    | ID                                                              | USA     | 83301       |
| DIRECTOR                                                                                                                                               | ALITA HENSLEE       | PO BOX 186                                                                                                                                                                                                 | LONG CREEK    | OR                                                              | USA     | 97856       |
| DIRECTOR                                                                                                                                               | ALICE LAABS         | 520 WASHINGTON                                                                                                                                                                                             | BAKER CITY    | OR                                                              | USA     | 97814       |
| DIRECTOR                                                                                                                                               | MICKEY MEYER        | 2004 GRANGER RD                                                                                                                                                                                            | INDIAN VALLEY | ID                                                              | USA     | 83632       |
| DIRECTOR                                                                                                                                               | HECTOR PERLA        | 446 BITTERBRUSH                                                                                                                                                                                            | NAMPA         | ID                                                              | USA     | 83686       |
| DIRECTOR                                                                                                                                               | MARY PETERSON       | PO BOX 919                                                                                                                                                                                                 | KETCHUM       | ID                                                              | USA     | 83340       |
| DIRECTOR                                                                                                                                               | VERN PRITCHARD      | 3680 STAGE RD                                                                                                                                                                                              | VALE          | OR                                                              | USA     | 97918       |
| DIRECTOR                                                                                                                                               | SANDY SCHNELL       | 2408 SUNSET AVE                                                                                                                                                                                            | CALDWELL      | ID                                                              | USA     | 83605       |
| DIRECTOR                                                                                                                                               | MICHAEL SCHWARTZ    | 16115 S MONTANA AVE                                                                                                                                                                                        | CALDWELL      | ID                                                              | USA     | 83607       |
| DIRECTOR                                                                                                                                               | DAVID N SHASKY      | PO BOX 205                                                                                                                                                                                                 | MOUNTAIN HOME | ID                                                              | USA     | 83647       |
| DIRECTOR                                                                                                                                               | JUDI THIETTEN       | 641 BALLINGRUDE                                                                                                                                                                                            | TWIN FALLS    | ID                                                              | USA     | 83301       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 5527</b>                                                                                         |                     | 6. Annual Report must be signed.*<br>Signature: Donald A Klinger<br>Name (type or print): Donald A Klinger<br><br>Date: 10/04/2005<br>Title: Secretary                                                     |               |                                                                 |         |             |
| Processed 10/04/2005                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                                  |               |                                                                 |         |             |