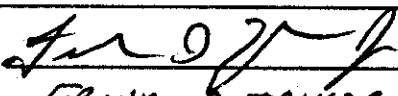


|                                                                                                                                                                      |                                                                                                                                        |                                                                                                                                                                                                          |                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>No. C 168594</b>                                                                                                                                                  | <b>Due no later than August 31, 2007</b><br><b>Annual Report Form</b>                                                                  |                                                                                                                                                                                                          | <b>2. Registered Agent and Office NO PO BOX</b><br><br>FRANKLIN D TAYLOR JR<br>5917 ROBERTSON DR<br>BOISE, ID 83709 |
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>EVERGREEN INVESTORS, INC<br>5917 ROBERTSON DR<br>BOISE, ID 83709 |                                                                                                                                                                                                          | <b>3. New Registered Agent Signature</b>                                                                            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                    |                                                                                                                                        |                                                                                                                                                                                                          |                                                                                                                     |
| <u>Office held</u>                                                                                                                                                   | <u>Name</u>                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                                                                                            | <u>City</u> <u>State</u> <u>Zip</u>                                                                                 |
| PRESIDENT,                                                                                                                                                           | FRANKLIN D TAYLOR JR                                                                                                                   | 5917 ROBERTSON DR                                                                                                                                                                                        | BOISE ID 83709                                                                                                      |
| VICE-PRES.                                                                                                                                                           | KATHLEEN L. TAYLOR                                                                                                                     | 5917 ROBERTSON DR                                                                                                                                                                                        | BOISE ID 83709                                                                                                      |
|                                                                                                                                                                      |                                                                                                                                        |                                                                                                                                                                                                          |                                                                                                                     |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 168594                                                                                                      |                                                                                                                                        | <b>6.</b><br>Signature  Date <u>7-9-07</u><br>Name (Typed or Printed) <u>FRANK D TAYLOR JR</u> Title <u>PRESIDENT.</u> |                                                                                                                     |

Issued 06/01/2007

**Do Not Tape or Staple**

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