

No. **W 4976**

**Due no later than Nov 30, 2001
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

EVANS RANCH LLC
DAVID P EVANS
1445 E HWY 36

DAVID P EVANS
154 DEEP CREEK RD

MALAD, ID 83252

3. New Registered Agent Signature

MALAD, ID 83252

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	David P. Evans	1445 E. Hwy 36	Malad	ID	83252
Sec.	Eva Lou Nielsen	34 E. Nielsen Lane	Malad	ID	83252

5. Organized Under the Laws of:

IDAHO
W 4976

6.

Signature *David P Evans*

Date 10/31/01

Name (Typed or Printed)

DAVID P EVANS

Title PRES.