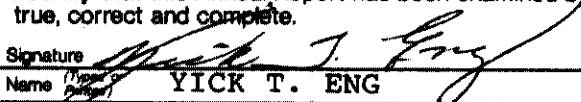
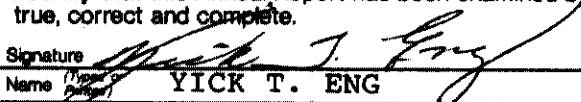
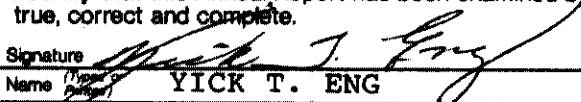


| <b>No. 38927</b>  | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b> |  | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>YICK T. ENG<br>1209 EAST E<br><br>MOSCOW ID 83843 |              |  |                                 |                               |             |              |            |            |             |                |         |       |       |            |              |                |         |       |       |            |                |                |         |       |       |
|---|--|--|---|--------------|--|---------------------------------|-------------------------------|-------------|--------------|------------|------------|-------------|----------------|---------|-------|-------|------------|--------------|----------------|---------|-------|-------|------------|----------------|----------------|---------|-------|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED  | <b>1. Mailing Address Please Correct If Not Correct</b>                                  |  | <b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 038927  |              |  |                                 |                               |             |              |            |            |             |                |         |       |       |            |              |                |         |       |       |            |                |                |         |       |       |
|   | CHINESE VILLAGE, INC. (THF)<br>KEN GARRETT<br>BOX 9004<br><br>MOSCOW ID 83843            |  |   |              |  |                                 |                               |             |              |            |            |             |                |         |       |       |            |              |                |         |       |       |            |                |                |         |       |       |
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>YICK T. ENG</td> <td>P. O. BOX 8311</td> <td>MOSCOW,</td> <td>IDAHO</td> <td>83843</td> </tr> <tr> <td>Secretary:</td> <td>HAN KUEN ENG</td> <td>P. O. BOX 8311</td> <td>MOSCOW,</td> <td>IDAHO</td> <td>83843</td> </tr> <tr> <td>Directors:</td> <td>CHEUK WOON ENG</td> <td>P. O. BOX 8311</td> <td>MOSCOW,</td> <td>IDAHO</td> <td>83843</td> </tr> </tbody> </table> |  |  |   |              |  | <u>Name</u>                     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | YICK T. ENG | P. O. BOX 8311 | MOSCOW, | IDAHO | 83843 | Secretary: | HAN KUEN ENG | P. O. BOX 8311 | MOSCOW, | IDAHO | 83843 | Directors: | CHEUK WOON ENG | P. O. BOX 8311 | MOSCOW, | IDAHO | 83843 |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u>   |                                 |                               |             |              |            |            |             |                |         |       |       |            |              |                |         |       |       |            |                |                |         |       |       |
| President:  | YICK T. ENG  | P. O. BOX 8311   | MOSCOW,   | IDAHO        | 83843  |                                 |                               |             |              |            |            |             |                |         |       |       |            |              |                |         |       |       |            |                |                |         |       |       |
| Secretary:  | HAN KUEN ENG   | P. O. BOX 8311   | MOSCOW,   | IDAHO        | 83843  |                                 |                               |             |              |            |            |             |                |         |       |       |            |              |                |         |       |       |            |                |                |         |       |       |
| Directors:  | CHEUK WOON ENG   | P. O. BOX 8311   | MOSCOW,   | IDAHO        | 83843  |                                 |                               |             |              |            |            |             |                |         |       |       |            |              |                |         |       |       |            |                |                |         |       |       |
| <b>5. Nature of Business</b><br><br>RESTAURANT & LOUNGE   |  | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name <small>(Print Name)</small> YICK T. ENG         </td> <td style="width: 40%;">           Date 9-20-91<br/>           Title PRESIDENT         </td> </tr> </table> |   |              | Signature <br>Name <small>(Print Name)</small> YICK T. ENG | Date 9-20-91<br>Title PRESIDENT |                               |             |              |            |            |             |                |         |       |       |            |              |                |         |       |       |            |                |                |         |       |       |
| Signature <br>Name <small>(Print Name)</small> YICK T. ENG  | Date 9-20-91<br>Title PRESIDENT  |  |   |              |  |                                 |                               |             |              |            |            |             |                |         |       |       |            |              |                |         |       |       |            |                |                |         |       |       |