

No. C 202815		Due no later than Jul 31, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		BLAKE MATTHEWS 205 S CENTER OAKLEY ID 83346			
		1. Mailing Address: Correct in this box if needed. 10 BIRCH CREEK WATER USERS ASSOCIATION OF LATERAL INC OAKLEY CANAL CO PO BOX 207 OAKLEY ID 83346		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	RYAN HAWKER	2024 S. 600 E.	OAKLEY	ID	USA	83346	
SECRETARY	TIM PAYTON	478 W. 1900 S.	OAKLEY	ID	USA	83346	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 202815		Signature: Marilyn Short			Date: 05/30/2018		
		Name (type or print): Marilyn Short			Title: SEC		
Processed 05/30/2018		* Electronically provided signatures are accepted as original signatures.					