| | | | ISSUED: 07-05-1 | | |
|--|--|---|---|-------------------|--|
| lo. 71334 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 | Due No Later Than November 1,1994 1. Mailing Address — (PETER WALTON INC. JAMES M. ENGLISH 9765 EASY STREET | | JAMES M. ENGLISH | | |
| | | | 9765 EASY STREET | 19705 EAST STREET | |
| | | | HAYDEN LAKE | | |
| Boise, ID 83720-0080 | | | 3. Incorporated Under The Laws | | |
| * FIRST NOTICE * NO FEE REQUIRED | HAYDEN LAKE | 10 83835 | of 10 NO: 71334 | | |
| . Names and Addresses of Officer | rs and Directors | 以版語語等。 积 的 高级 6 | N PARED | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> <u>Sta</u> | ate <u>Zip</u> | |
| President: Peter Walton Secretary: (Ass't Scty)James M. English Directors: | | 302 - 2190 Argyle Ave Box 386 | e. West Vancouver, B.C. V7V 1A4 Coeur d'Alene, ID 83814 | | |
| Directors: Anne Walton Peter Walton | | 302 - 2190 Argyle Ave Same | e. West Vancouver, Same | B.C. V7V 1A4 | |
| Nature of Business Waterslide Project | 6. I certify that true, correct Signature Name (Typed or Name (Printed)) | this Annual Report has been exa and complete James M. English | mined by me and is to the best of Date 10/3/9 Title Ass't | 14 | |