

No. <b>W 46634</b>		<b>Due no later than Jan 31, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  TUPPER EXCAVATING, LLC ANGELA TUPPER PO BOX 305 UCON ID 83454-0305 USA		ANGELA TUPPER 231 N. 3600 E. RIGBY ID 83442			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	JOHN R TUPPER	231 N. 3600 E.	RIGBY	ID	USA	83442	
MANAGER	ANGELA R TUPPER	231 N. 3600 E.	RIGBY	ID	USA	83442	
5. Organized Under the Laws of:  <b>ID</b> <b>W 46634</b>		6. Annual Report must be signed.*  Signature: Angela Tupper Name (type or print): Angela Tupper					
		Date: 12/04/2009 Title: Manager					
Processed 12/04/2009		* Electronically provided signatures are accepted as original signatures.					