

No. W 46634		Due no later than Jan 31, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		ANGELA TUPPER 231 N. 3600 E. RIGBY ID 83442			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		TUPPER EXCAVATING, LLC ANGELA TUPPER PO BOX 305 UCON ID 83454-0305 USA					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	JOHN R TUPPER	231 N. 3600 E.	RIGBY	ID	USA	83442	
MANAGER	ANGELA R TUPPER	231 N. 3600 E.	RIGBY	ID	USA	83442	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 46634		Signature: Angela Tupper			Date: 12/04/2009		
		Name (type or print): Angela Tupper			Title: Manager		
Processed 12/04/2009		* Electronically provided signatures are accepted as original signatures.					