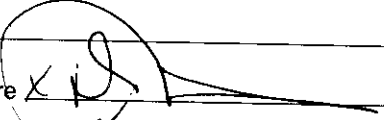


|                                                                                                |                  |                                                                                              |             |                                                 |            |
|------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|------------|
| No. <b>C 94124</b>                                                                             |                  | Due no later than Jan 31, 2001                                                               |             | 2. Registered Agent and Office <b>NO PO BOX</b> |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                  | Annual Report Form                                                                           |             | DOUGLAS N MINOR                                 |            |
|                                                                                                |                  | 1. Mailing Address - Correct in this box, if applicable                                      |             | 1414 FRANKLIN                                   |            |
|                                                                                                |                  | MINOR'S R.V. & MARINA, INC.                                                                  |             | NAMPA, ID 83687                                 |            |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                       |                  | DOUGLAS N MINOR<br>1414 FRANKLIN<br><br>NAMPA, ID 83687                                      |             | 3. <u>New</u> Registered Agent Signature        |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                  |                                                                                              |             |                                                 |            |
| <u>Office held</u>                                                                             | <u>Name</u>      | <u>Street or P.O. Address</u>                                                                | <u>City</u> | <u>State</u>                                    | <u>Zip</u> |
| Pres/Dir                                                                                       | Douglas N. Minor | 1812 Crestview Dr.                                                                           | Nampa, ID   | ID                                              | 83686      |
| Sec./Dir                                                                                       | Linda L. Minor   | 1812 Crestview Dr.                                                                           | Nampa, ID   | ID                                              | 83686      |
| Trs/Dir                                                                                        | Milton B. Minor  | 2402 S. Meyer St.                                                                            | Nampa, ID   | ID                                              | 83686      |
| 5. Organized Under the Laws of:                                                                |                  | 6.                                                                                           |             |                                                 |            |
| IDAHO<br>C 94124                                                                               |                  | Signature  |             | Date 11/10/00                                   |            |
|                                                                                                |                  | Name (Typed or Printed) <u>X Douglas N. Minor</u>                                            |             | Title: <u>MANAGER</u>                           |            |

Issued 11/01/2000

Do Not Tape or Staple

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