| No. 86535 | Idaho Corporatio | on Annual Report Form | 2. Registered Agent a | |
|------------------------------------|------------------------------------|--|--|-------------------------|
| Return To | Due No Later Than | n November 1,1989 | | PARK LN., STE |
| 0 | 1. Mailing Address - Plea | | | |
| Boise. ID 83720 | HERON COVE HOME PETER S. O'NEIL | OWNERS ASSOCIATIO | BOISE | ID 83 |
| | | IRK-LN->-STE-200- | 3. Incorporated Under | The Laws |
| NO FEE REQUIRED 55 | | - ID 83706 | | NO: 8653 |
| 4. Names and Addresses of Officers | and Directors | | The second of th | |
| ewo jew 25 mentali se | <u>Name</u> | Street or P.O. Address | City | <u>State</u> <u>Zip</u> |
| President: Paul Secretary: Paul | Albee Stover | 948 Riverpark La 905 Riverpark La | · · · · · · · · · · · · · · · · · · · | ID 83706 ID 83706 |
| Directors: Charl | es Kostka d Seehusen | 970 Riverpark La 940 Riverpark La | ne Boise, | ID 83706 ID 83706 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 5. Nature of Business | 6. I certify that true, correct | this Annual Report has been examined complete. | mined by me and is to th | e best of my knowledge |
| | Signature Name (Typed or Printed) | Paul Albee | Date P | resident |