

No. C 84733

Annual Report Form 1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, If Not Correct

HILLMAN PROPERTIES NORTHWEST CO.

824 MARKET ST STE 900

WILMINGTON DE 19801

C T CORPORATION SYSTEM
300 NORTH 6TH STREET

BOISE ID 83701

NO FEE REQUIRED

* FIRST NOTICE *

3. Organized Under the Laws of:

WA C 84730

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT:	LAWRENCE M. WAGNER	1900 GRANT BUILDING	PITTSBURGH,	PA	15219
SECRETARY:	H. VAUGHAN BLAXTER III	1900 GRANT BUILDING	PITTSBURGH,	PA	15219
DIRECTORS:	H. VAUGHAN BLAXTER III	1900 GRANT BUILDING	PITTSBURGH,	PA	15219
	LAWRENCE M. WAGNER	1900 GRANT BUILDING	PITTSBURGH,	PA	15219
	CAROL J. CUSICK RILEY	1900 GRANT BUILDING	PITTSBURGH,	PA	15219

5. NATURE OF BUSINESS

REAL ESTATE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

10/28/96

Name (Typed or Printed)

CHARLES H. BRACKEN

Title

ASST SEC/ASST TRES

ISSUED: 07-06-1996

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