

|                                                                                                                                                             |                                                                                                                                                  |  |                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|
| No. C 30228                                                                                                                                                 | <b>Annual Report Form 1996</b><br>Due No Later Than November 30,                                                                                 |  | 2. Registered Agent and Office NOT A P.O. BOX                                                                   |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct. If Not Correct<br><br>GRACE EPISCOPAL CHURCH OF NA<br>MILT HOLMES<br>911 4TH ST SOUTH<br><br>NAMPA ID 83651 |  | MILT HOLMES<br>911 4TH ST. SOUTH<br><br>NAMPA ID 83651<br><br>3. Organized Under the Laws of:<br><br>ID C 30228 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held   | Name | Street or P.O. Address | City | State | Zip |
|---------------|------|------------------------|------|-------|-----|
| SEE NEXT PAGE |      |                        |      |       |     |

|                                        |                                                                                                                                                                                                                                                                               |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. NATURE OF BUSINESS<br><br>RELIGIOUS | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>The Rev. Milt Holmes</u> Date <u>7/16/96</u><br>Name (Typed or Printed) <u>THE REV. MILT HOLMES</u> Title <u>RECTOR/PRESIDENT</u> |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 07-06-1996

1917 ORP

**PRESIDENT  
SECRETARY  
DIRECTORS**

|                      |                           |           |     |       |
|----------------------|---------------------------|-----------|-----|-------|
| THE REV. MILT HOLMES | 911 4th. ST. SO.          | NAMPA,    | ID  | 83651 |
| SUSAN POND           | 1028 AUGUST DR.           | NAMPA,    | ID  | 83686 |
| SHIRLEY SEVERN       | 704 PARKSIDE WAY          | NAMPA,    | ID  | 83686 |
| HARRY PHILLIPS       | 615 W. ASTOR AVE.         | NAMPA,    | ID  | 83651 |
| DEL MILLS            | 703 19th. AVE. SO.        | NAMPA,    | ID  | 83651 |
| BOBBI MCFARLIN       | 1907 W. FLAMINGO DR. #146 | NAMPA, ID |     | 83651 |
| ELWOOD E. GILKISON   | 1100 BURNETT DR. #600     | NAMPA,    | ID. | 83651 |
| CLARENCE POND        | 1028 AUGUSTA DR.          | NAMPA,    | ID  | 83686 |
| JIM JENSEN           | 461 BLUE SKY DR.          | KUNA,     | ID  | 83634 |
| WALT COOK            | 527 SO. BEACH ST.         | BOISE     | ID  | 83705 |
| MARY THOMAS          | 2414 CHEROKEE AVE.        | NAMPA,    | ID  | 83686 |
| GINGER HAMON         | 1404 ARTHUR ST.           | CALDWELL, | ID  | 83605 |