

No. 66315 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct BASIN EMERGENCY SERVICES TE JANE L. ANDERSON P. O. BOX 73 IDAHO CITY ID 83631	2. Registered Agent and Office JANE L. ANDERSON HC 42, BOX 5640 IDAHO CITY ID 83631 3. Incorporated Under The Laws of ID NO: 066315																														
4. Names and Addresses of Officers and Directors <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>BRUCE BAUMHOFF</td> <td>HC 42 BOX 5500</td> <td>IDAHO CITY</td> <td>ID</td> <td>83631</td> </tr> <tr> <td>Secretary:</td> <td>BESS BUTNER</td> <td>HC 42 BOX 2230</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td colspan="5"></td> </tr> <tr> <td colspan="6">TREASURER: JANE L. ANDERSON HC 42 BOX 5640 IDAHO CITY, ID 83631</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	BRUCE BAUMHOFF	HC 42 BOX 5500	IDAHO CITY	ID	83631	Secretary:	BESS BUTNER	HC 42 BOX 2230	BOISE	ID	83706	Directors:						TREASURER: JANE L. ANDERSON HC 42 BOX 5640 IDAHO CITY, ID 83631					
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5. Nature of Business IDAHO City Ambulance	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>Jane L. Anderson</i></td> <td>Date</td> <td>11-1-98</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>JANE L. ANDERSON</td> <td>Title</td> <td>TREASURER</td> </tr> </table>		Signature	<i>Jane L. Anderson</i>	Date	11-1-98	Name (Typed or Printed)	JANE L. ANDERSON	Title	TREASURER																						
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