

No. C 201858		Due no later than Apr 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. IDAHO SHOULDER EDUCATION AND RESEARCH FOUNDATION, INC. C SCOTT HUMPHREY MD 3381 WEST BAVARIA STREET EAGLE ID 83616		C SCOTT HUMPHREY 3381 WEST BAVARIA STREET EAGLE ID 83616			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MICHAEL CURTIN MD	819 NO 17TH STREET	BOISE	ID	83702		
DIRECTOR	SEAN HASSINGER MD	7979 W RIFLEMAN STREET	BOISE	ID	83704		
5. Organized Under the Laws of: ID C 201858		6. Annual Report must be signed.* Signature: Angie K Shumway Name (type or print): Angie K Shumway Date: 03/25/2016 Title: General Manager					
Processed 03/25/2016 * Electronically provided signatures are accepted as original signatures.							