

# State of Idaho

## Department of State.

### CERTIFICATE OF INCORPORATION OF

LEMHI COUNTY SNOWMOBILE CLUB, INC.

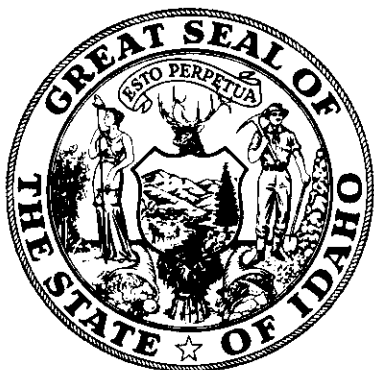
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of \_\_\_\_\_

LEMHI COUNTY SNOWMOBILE CLUB, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated July 31, 1980.



*Pete T. Cenarrusa*

SECRETARY OF STATE

\_\_\_\_\_  
Corporation Clerk

ARTICLES OF INCORPORATION  
OF  
LEMHI COUNTY SNOWMOBILE CLUB, INC.

The undersigned, acting as incorporators of a non-profit corporation under the Idaho Non-Profit Corporations Act, adopt the following Articles of Incorporation for such non-profit corporation:

FIRST: The name of the corporation is LEMHI COUNTY SNOWMOBILE CLUB, INC.

SECOND: The period of its duration is perpetual.

THIRD: The purpose or purposes for which the corporation is organized are: To stimulate and advance the general welfare and safety of snowmobiling: To promote the construction and maintenance of public trails: To promote the safe and convenient use of the public trails: To develop a fraternal spirit among local snowmobile and other winter sports enthusiasts: To provide a medium for the exchange of snowmobiling information: and, To purchase, lease and improve such real estate or other property as may be necessary for such aforesaid purposes.

This corporation is organized exclusively for religious, charitable, scientific, literary or educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code. Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to be carried on by an organization exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code.

FOURTH: Upon the winding up and dissolution of this corporation, after paying or adequately providing for debts and obligations of the organization, the remaining assets shall be distributed to a non-profit fund, foundation or corporation which has established its tax-exempt status under Section 501(c)(3) of the Internal Revenue Code.

FIFTH: Non-Profit Status: This organization is not organized for profit, and no part of the net earnings shall inure to the benefit of any private shareholder or member.

SIXTH: The corporation shall be non-stock and no dividends or pecuniary profits shall be declared or paid to the members thereof. Membership in the corporation shall consist of two classes, the designation of such classes, the manner of election or appointment, and the qualifications and rights of the members of each class to be set forth in the By-Laws of the corporation.

SEVENTH: The address of the initial registered office of the corporation is Star Route, Box 18, Carmen, ID 83462, and the name of its initial registered agent at such address is Laura Hendricks.

EIGHTH: The number of directors constituting the initial board of directors of the corporation is eight, and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

<u>NAMES</u>	<u>ADDRESSES</u>
Ralph Frazee	P.O. Box 1203 Salmon, ID 83467
Morgan DeBoard	P.O. Box F Salmon, ID 83467
Laura Hendricks	Star Route, Box 18 Carmen, ID 83462
Bill Perry	P.O. Box 1167 Salmon, ID 83467
Gino Ottonello	Rt. 1, Box 28A Salmon, ID 83467
Bonnie Robie	P.O. Box 1112 Salmon, ID 83467
Don Vial	P.O. Box 1666 Salmon, ID 83467
Virginia Buster	P.O. Box 948 Salmon, ID 83467

NINTH: The name and address of the incorporator is William N. Perry of P.O. Box 1167, Salmon, ID 83467.

DATED: July 23, 1980.

William N. Perry  
William N. Perry, Incorporator

STATE OF IDAHO    )  
                          )    SS  
County of Lemhi    )

On this 23rd day of July, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM N. PERRY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susan E. Gender  
Notary Public for the State of Idaho  
Residing at Salmon, ID  
Commission: life