

INSTRUCTIONS ON REVERSE SIDE

No. 066935

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

SECO. OF STATE

87 JUL 13 PM

1. Mailing Address - Please Correct 066935

BRAMMER RANCHES, INC.

GEORGE F. BRAMMER

ROUTE 2, BOX 29
LEMORE, IDAHO
83541

2. Registered Agent and Office

GEORGE F. BRAMMER
ROUTE 2, BOX 29
LEMORE, IDAHO
83541

3. Incorporated Under The Laws
of

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President: George F. BRAMMER

RT2 Box 29 LEMORE IDAHO 83541

Secretary: JACQUELINE L. BRAMMER

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Directors:

5. Nature of Business

FARMING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge
true, correct and complete.

Signature

Name (Type or
Printed)

George F. Brammer

George F. BRAMMER

Date

Title

July 6, 1987

PRESIDENT

100000400 2181