| No. C 147768   | Due no later than February<br>Annual Report Form                        | 28, 2006 2. Regi       | 2. Registered Agent and Office NO PO BOX<br>DOUGLAS V HAWKINS<br>1109 N ELLA |                |  |
|--|---|------------------------|--|----------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON | 1. Mailing Address - Correct in this box.                               | 1109 N                 |  |                |  |
| PO BOX 83720 DO<br>BOISE, ID 83720-0080 11             | EHOUSE DISC, INC.<br>DUGLAS V HAWKINS<br>09 N ELLA<br>NDPOINT, ID 83864 | SANDP                  | OINT, ID 838   | 54             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE               |   | 3. <u>New</u>          | Registered Ag  | gent Signature |  |
| <sup>4.</sup> Corporations: Enter Names a              | nd Business Addresses of Presid   | ent, Secretary and Di  | rectors.   |                |  |
| Office held Name                                       | Street or P.O. Address  | City                   | State  | Zip            |  |
|  | Hawkins PO Box 1969<br>awkins,JrPO Box 1969                             | Sandpoint<br>Sandpoint | ID<br>ID   | 83864<br>83864 |  |
| Director Douglas V. I                                  | lawkins PO Box 1969   | Sandpoint              | ID   | 83864          |  |
| Director Wendell Chr:                                  | awkins,JrPO Box 1969<br>istoff PO Box 1969                              | Sandpoint<br>Sandpoint | ID<br>ID   | 83864<br>83864 |  |
|  |   |                        |  |                |  |
| 5. Organized Under the Laws of:                        | 6.<br>Signature 1 Brug James /  | h.h.                   | D.1 /2   | 122/05         |  |
| IDAHO<br>C 147768                                      | Name (Typed or Douglas  | Hawkins                | Date 72  | President      |  |
| Issued 12/01/2005                                      | Do Not Tape or Sta  | Do Not Tape or Staple  |  | 200602006277   |  |