

INSTRUCTIONS ON REVERSE SIDE

No. 49545	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	GORDON PALM CAVANAUGH BAY #42
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080	1. Mailing Address (Please Correct if Not Correct)	COOLIN ID 83821
* FIRST NOTICE *	COUGAR CREEK WATER USERS ASSOCI	3. Incorporated Under The Laws of
NO FEE REQUIRED	P.O. BOX 48	ID
	COOLIN ID 83821	NO: 49545

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	BUD BELLES	8020 WEST BUTTER AVE	SPOKANE	WA	99208
Secretary:	VICKI SCHUSTER	1424 S. MONROE	SPOKANE	WA	99203
Directors:	GORDON PALM	CAVANAUGH BAY #42	COOLIN	ID	83821
	JOHN LANGHOT	PO BOX 71	COOLIN	ID	83821
	JOHN McCORMICK	1014 N PINES RD	SPOKANE	WA	99206
	EARLENE ROBERTS	20504 N PERRY RD	COLBERT	WA	99005
	GARY SCHUSTER	1424 S. MONROE	SPOKANE	WA	99203

5. Nature of Business

COMMUNITY
WATER SYSTEM

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

VICTORIA SCHUSTER

Date

Title

SECTY/TREAS.