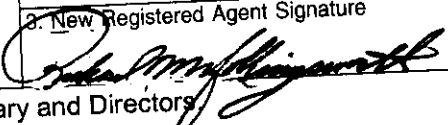
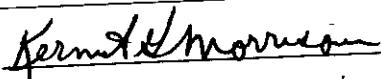


|                                                                                                                                                               |                                                                                                                                                 |                                                                                                                                                                                              |                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 14769</b>                                                                                                                                            | <b>Due no later than September 30, 2005</b><br><b>Annual Report Form</b>                                                                        |                                                                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>300 N JOHNSON</del><br>300 N JOHNSON<br>PO CATTELLO, ID 83204<br>Richard M. Hollingsworth |
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><b>BANNOCK COUNTY VETERANS MEMORIAL AS</b><br>300 N JOHNSON<br>PO CATTELLO, ID 83204 |                                                                                                                                                                                              | 3. New Registered Agent Signature<br>                          |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors                                                                     |                                                                                                                                                 |                                                                                                                                                                                              |                                                                                                                                                   |
| <u>Office held</u>                                                                                                                                            | <u>Name</u>                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                               |
| President                                                                                                                                                     | Richard Hollingsworth                                                                                                                           | 300 N. Johnson                                                                                                                                                                               | Pocatello Idaho 83204                                                                                                                             |
| Vice-President                                                                                                                                                | Chris Harrame                                                                                                                                   | "                                                                                                                                                                                            | " "                                                                                                                                               |
| Secretary                                                                                                                                                     | M. Fulton                                                                                                                                       | "                                                                                                                                                                                            | " "                                                                                                                                               |
| Treasurer                                                                                                                                                     | Kermit Morrison                                                                                                                                 | "                                                                                                                                                                                            | " "                                                                                                                                               |
| Bldg. Director                                                                                                                                                | Kay Oborny                                                                                                                                      | "                                                                                                                                                                                            | " "                                                                                                                                               |
| Historian                                                                                                                                                     | Charles Smith                                                                                                                                   | "                                                                                                                                                                                            | " "                                                                                                                                               |
| 5. Organized Under the Laws of:<br><b>IDAHO</b><br><b>C 14789</b>                                                                                             |                                                                                                                                                 | 6. Signature  Date <b>8-15-05</b><br>Name (Typed or Printed) <b>Kermit Morrison</b> Title <b>Treasurer</b> |                                                                                                                                                   |

200509002679

Issued 07/05/2005

Do Not Tape or Staple